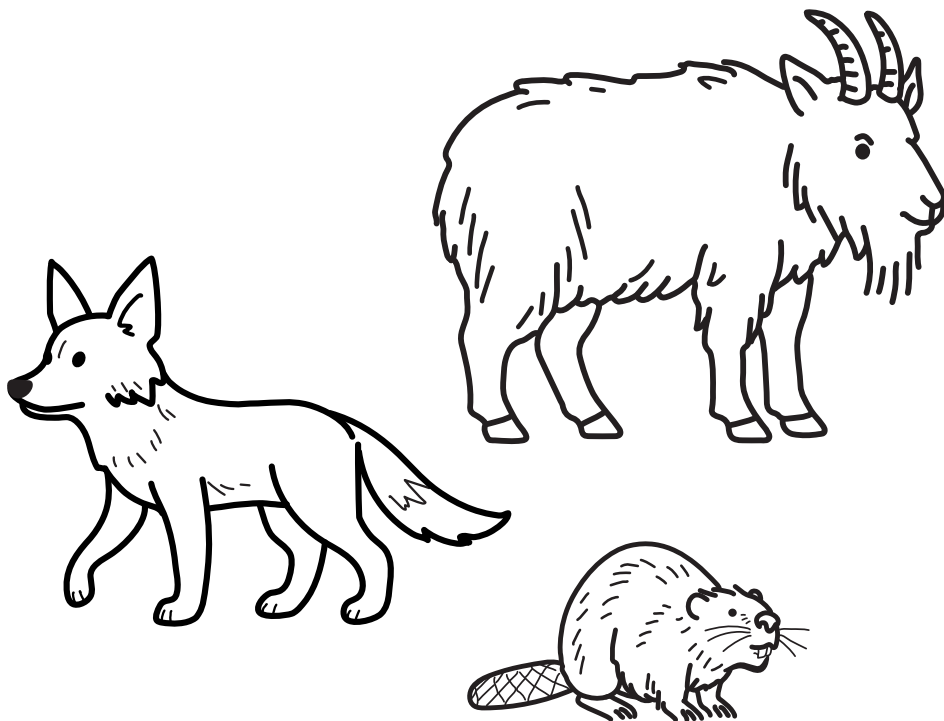


# sakâwipisikiwak



Written by  
**Connie Twin and Tanya Fontaine**



# Acknowledgement

The inspiration for this book originated when the authors attended the late Emily Hunter's nîhiyawîwin (Cree language) class in 1989. Traditionally, reading and writing Cree was uncommon, as the language was primarily transmitted orally. Over time, however, the use of nîhiyawîwin has decreased significantly. Given the fundamental connection between language and identity, the decline of nîhiyawîwin is a matter of serious concern. Incorporating nîhiyawasinahikîwin (written Cree) provides an additional way to engage with the language and ensure its preservation for future generations. May this book serve as a bridge connecting generations, honoring those who came before us and empowering those yet to come to carry nîhiyawîwin proudly into the future.

mistahi ninanâskomonân

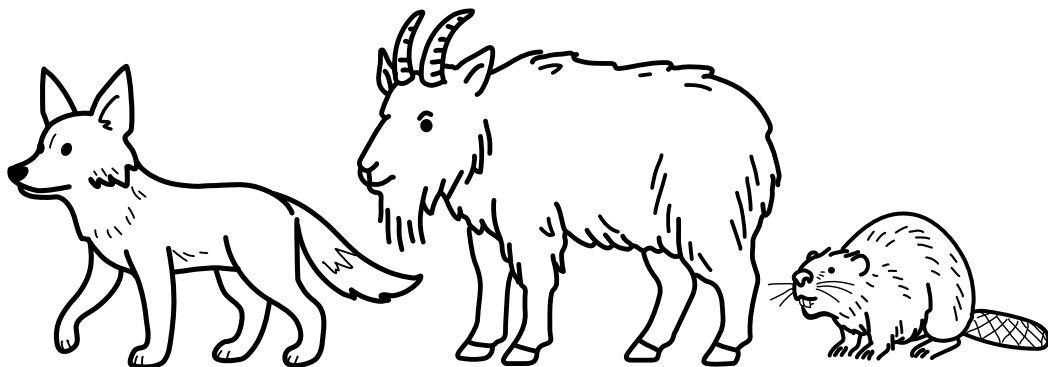
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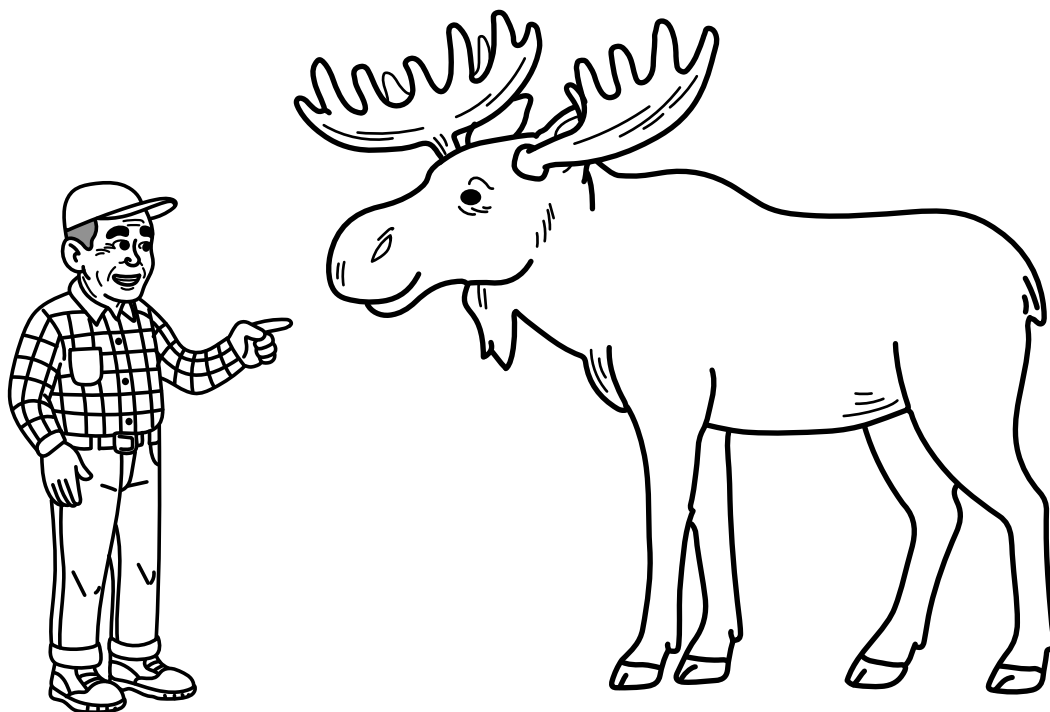
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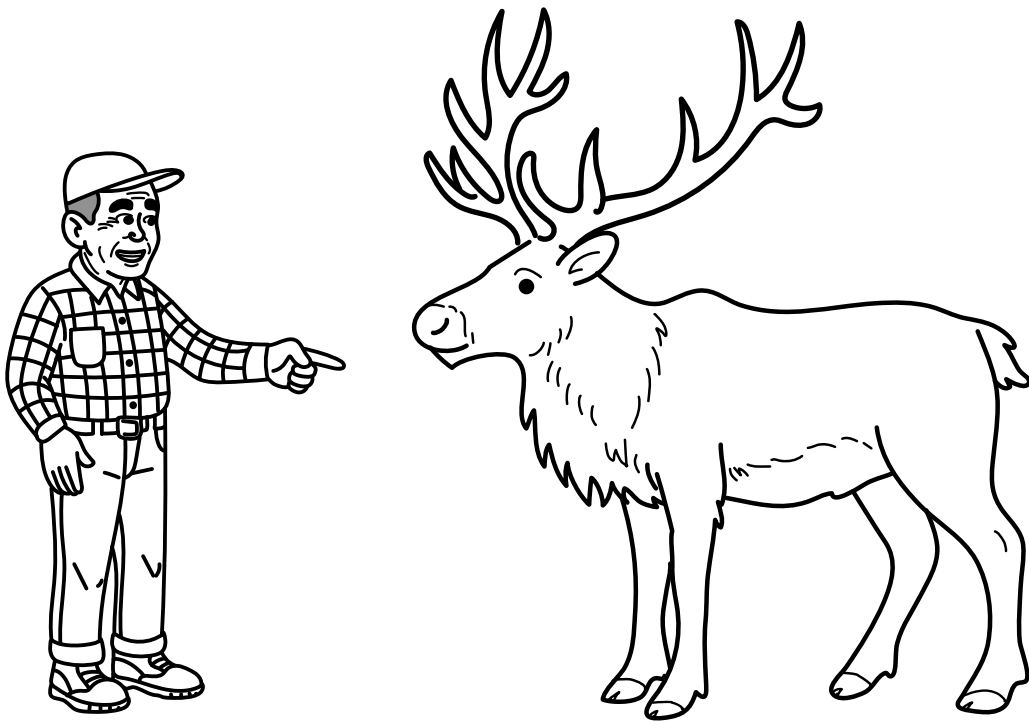
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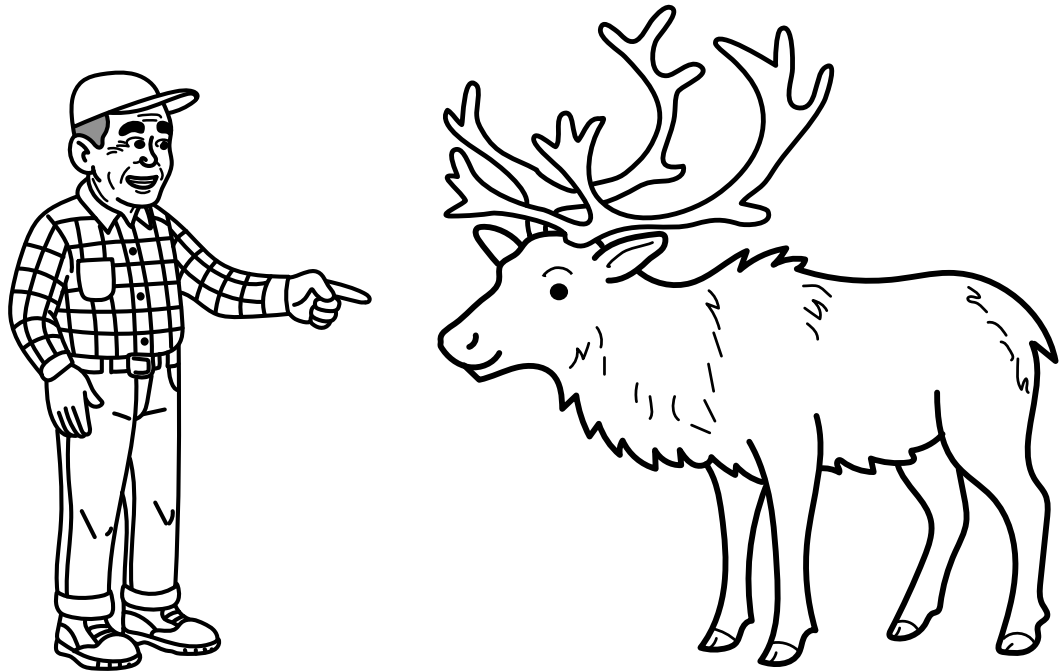
môswa awa.





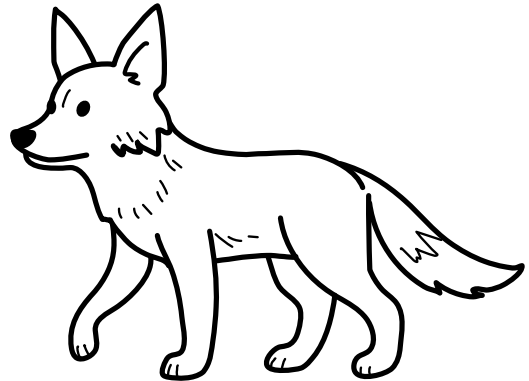
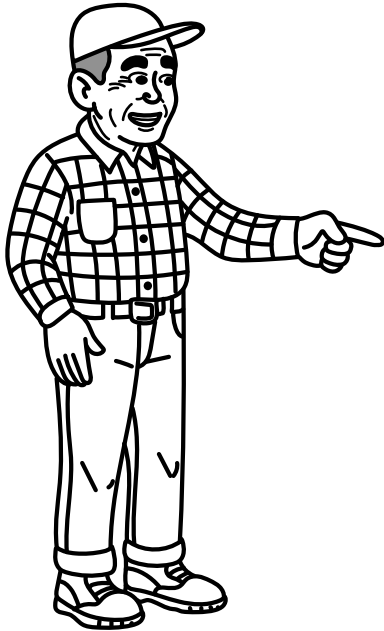
wâwâskîsiw awa.





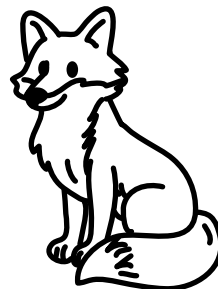
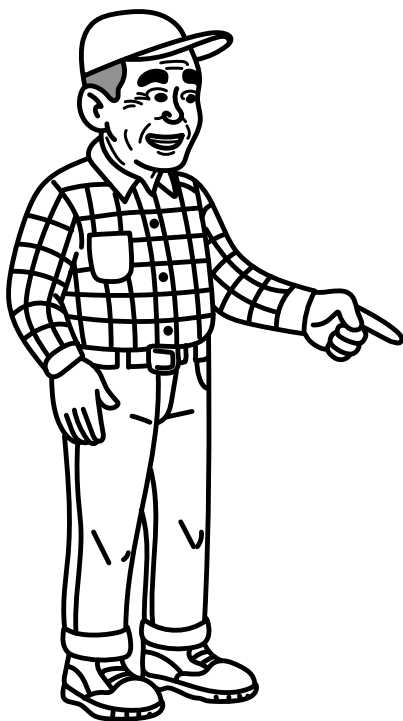
atihk awa.





mîscâkanis awa.

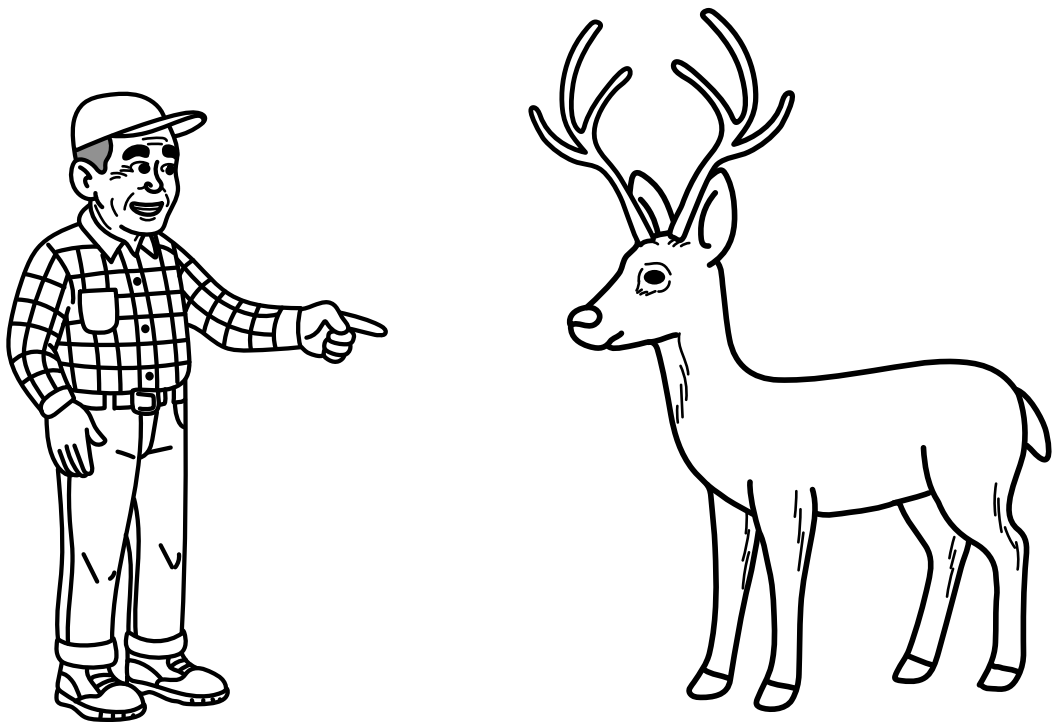




mahkîsîs awa.

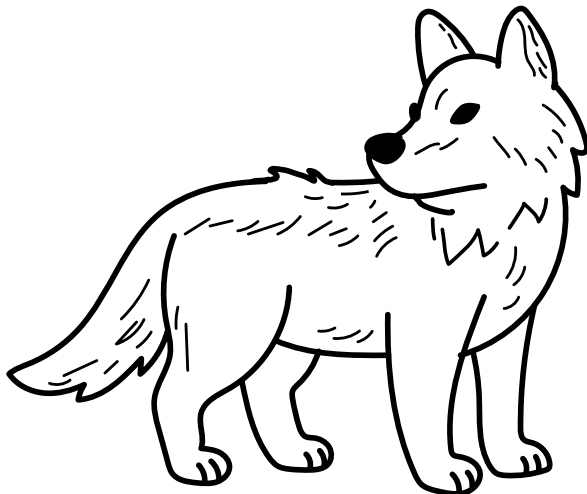
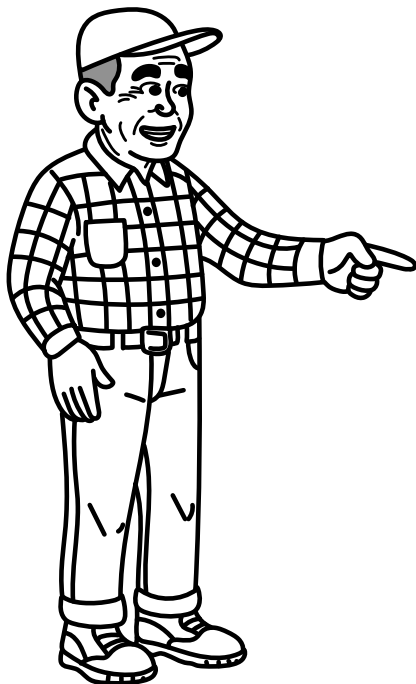






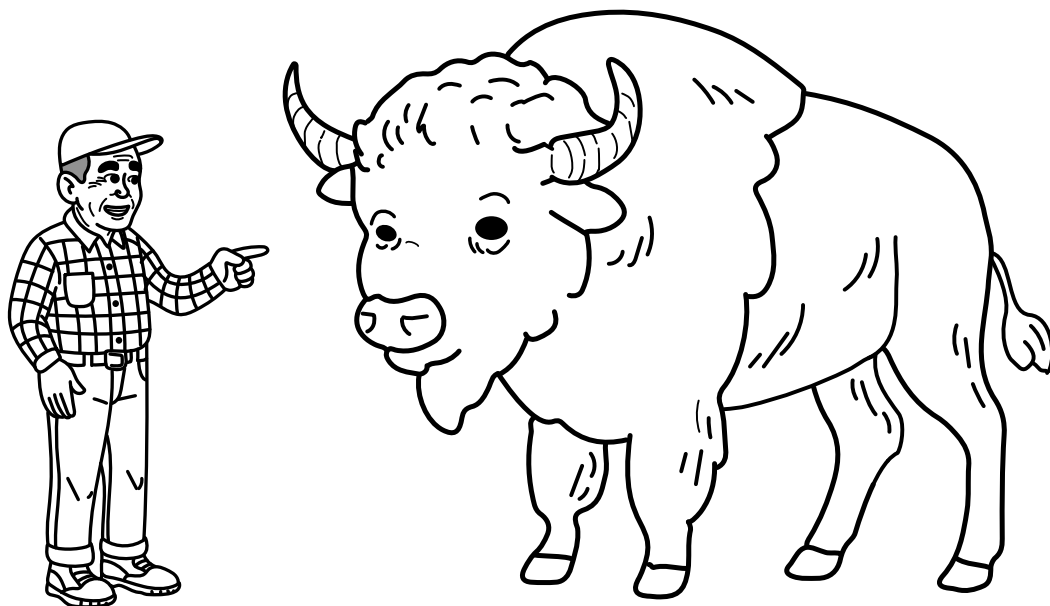
apisimôsos awa.





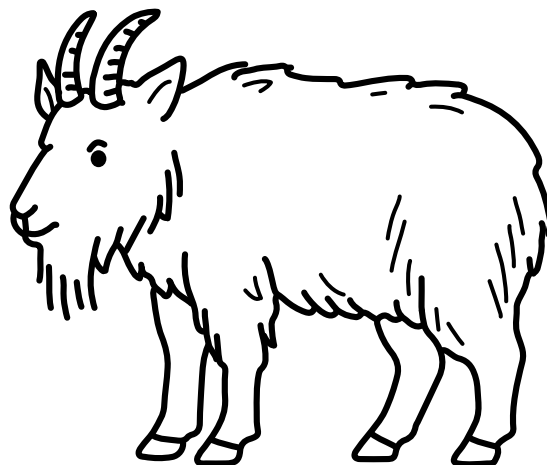
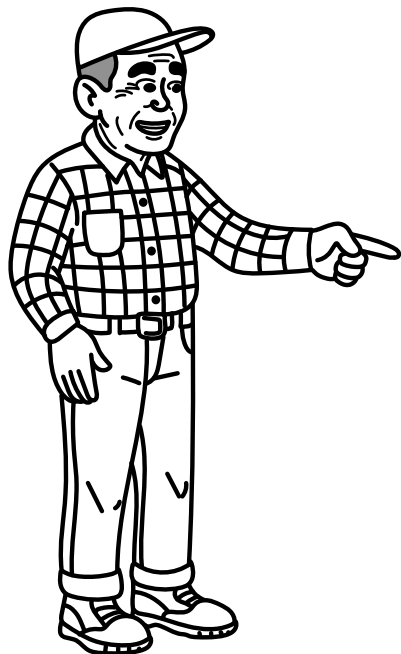
mahikan awa.





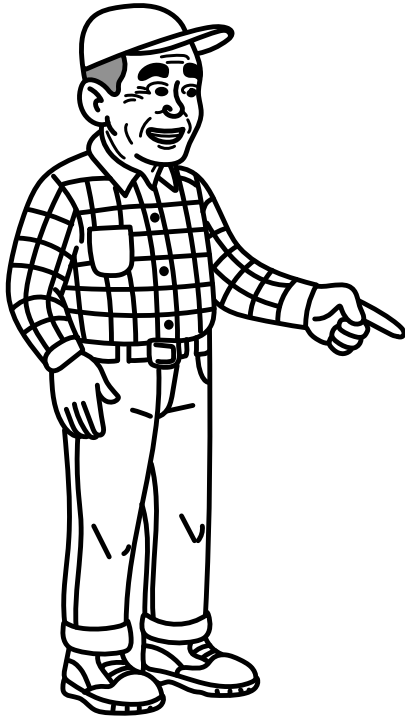
paskwâwimostos awa.





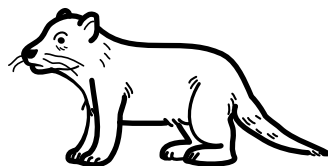
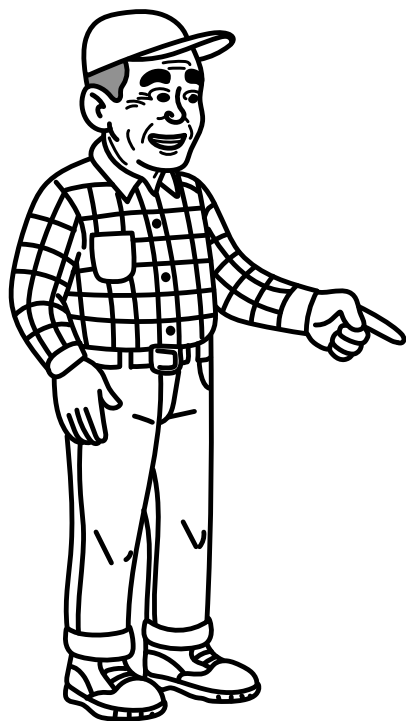
wâpatihk awa.





amisk awa.





ocîk awa.





# Glossary



## sakāwipisiskiwak wild game

**mōswa awa.**

This is a moose.

**wāwāskīsiw awa.**

This is an elk.

**atihk awa.**

This is a caribou.

**mīscākanis awa.**

This is a coyote.

**mahkīsis awa.**

This is a fox.

**apisimōsos awa.**

This is a deer.

**mahikan awa.**

This is a wolf.

**paskwāwimostos awa.**

This is a buffalo.

**wāpatihk awa.**

This is a mountain goat.

**amisk awa.**

This is a beaver.

**ocīk awa.**

This is a fisher.



nîhiyawî

